



Pickaway County Agricultural Society
Monthly Meeting Agenda
January 12th, 2026

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
 - a) F4Y Check presentation
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. Old Business
- IX. New business
 - a) Financials/ Sean Mayhugh
 - b) Hinkle Report/ Sean Mayhugh
 - c) Budget/ Sean Mayhugh
 - d) Office Staff Hotel/ Sean Mayhugh
 - e) GAP Check signer/ Von Cremeans
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...
Meeting February 9th, 2026